County Form No. 55 (Rev. 1958)

# RECORD OF TRANSFERS -- MARCH 1, 19___ TO MARCH 1, 19___

## Township or Corporation_____

| | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED AND ADDRESS | INSTRUMENT | | TRANSFER | |
|---|---|---|---|---|---|---|
| | | | Kind | Date | Date | Fee |
| | K | L | M | N | O | P |
| Bd Rev 1965 add 300 Imp | | | | | | |
| add imp 235 1963 | | | | | | |
| | Jack R. Glasson Atty | | | | | |
| | " " | | | | | |
| 5665 add Imp | " " | | | | | |
| Bd Rev 1968 | " " | | | | | |